From: B.P. moelker (barpinchas@yahoo.com)
To: bmgisrael@gmail.com;
Date: Thu, April 15, 2010 9:51:54 AM
Cc: 
Subject: Re: Confidential for the Rabbi Eliyahu Leon

When In Israel we spoke every day.
When back in Holland I tried calling her over 10 times and she just disconnected or hung up. When I went by at her house her mother refused me to see her. Meeting me she did not want and she even threatened me that I was not welcome anymore on Shabbat to see my children.

Tonight there is a meeting with the school for my eldest. Hopefully she will be there. I will give her then one gift.

Thanks again for your help.

Bar Pinchas

BTW, the procedure of breaking up a jewish-non-jewish couple was taught to me by one of my Rabbi's from Jeshiwa (into Kabalah) after the Jewish girl I loved in those days started a relationship with a goy. He taught me to light an oil-candle with pure olive oil for 3 days and not let it extinguish. While lighting one should mention "LeTzidkat Rabbi Akiva ben Gerim" and have in mind (mention?) the full Jewish name of the person.
Then either the non-Jew will leave or convert.
This procedure I have tried back then and it worked.

He gave me an other option, but for this he could not give me permission and I had to ask a Rabbi in the old-City for permission: fasting for 3 days. And to me it seemed to hard.

So, I know there are some procedures that one can do "at home.". Perhaps I will have to try the same procedure on Daniella so that it might work?

From: Baruch Personal <bmgisrael@gmail.com>
To: B.P. moelker <barpinchas@yahoo.com>
Sent: Thu, April 15, 2010 1:04:46 AM
Subject: Re: Confidential for the Rabbi Eliyahu Leon

Not familiar with any procedure. Have been busy with family the entire time and my cellphone not working here.
Why don't you try meeting her outside of her house just totalk. Tell her you simply want to walk and talk. Then give her one gift then meet her again a few days and give her another gift
All of the insults that you have to tolerate in this process are a part of hour tikkun from hashem. Therefore as you take each Insult, say to hashem thank you.
Baruch

Please excuse iPhone misspellings

On Apr 13, 2010, at 6:03 PM, "B.P. moelker" <barpinchas@yahoo.com> wrote:
Baruch,

I have sent you a SMS as well.
Today I tried to see Daniella and hand her over some of the presents I bought for her in Israel, before I went off to my parents in Rotterdam. Her mother opened the door of her apartment and refused me to see her and just closed the door again saying she is busy.
Many people here in Holland think her non-Jewish mother is behind al this anyway.

Is there a procedure I can do (spiritual, like the neir for 3 days " LeTzidkat Rabbi Akiva ben Geirim" to dissolve a relationship between a Jew(ess) and a goy(te) ) that might work to influence the soul of a non-Jew?
Her name is: Jenny bat Elizabeth

Please let me know.

Drishat Shalom,

Bar Pinchas

From: Baruch Gordon <bmgisrael@gmail.com>
To: B.P. moelker <barpinchas@yahoo.com>
Sent: Tue, April 13, 2010 12:12:53 AM
Subject: Re: Confidential for the Rabbi Eliyahu Leon

Shalom,

I am leaving tonight for Amsterdam for two days. I will be with my nephew on Da Costa Kaba street.

Kol tuv,
Baruch
Baruch Gordon
Israel Cellular: +972-54-671-3821
USA Cellular: 516 515 1JEW [1539]
Fax: +972-3-725-5749
Email (personal): bmgisrael@gmail.com

On Tue, Apr 13, 2010 at 12:05 AM, B.P. moelker <barpinchas@yahoo.com> wrote:
I will be on the EIAl plane.
But I will be there.

From: Baruch Gordon <bmgisrael@gmail.com>
To: B.P. moelker <barpinchas@yahoo.com>
Sent: Mon, April 12, 2010 11:12:26 AM
Subject: Re: Confidential for the Rabbi Eliyahu Leon

I will be on the KLM plane to Amsterdam that leaves Ben Gurion Tuesday morning at 5:05am. Will you be on that plane?
Baruch

Baruch Gordon
Israel Cellular: +972-54-671-3821
USA Cellular: 516 515 1JEW [1539]
On Mon, Apr 12, 2010 at 9:54 AM, B.P. moelker <barpinchas@yahoo.com> wrote:

Baruch,

could you please ask the Rabbi Eliyahu Leon Levi to daven again on our behalf? Yesterday I spoke to her again and she again mentioned that she doesn't want to stay married (although she prayed at Amuka that I would marry her, when we were still single. I warned her not to do this and apparently she did however).

The arguments she is using:
-she is not attracted anymore to me
-she thinks I lied about my intentions of settling the land (what I am still trying however)
-that I lied to her whom I am (although she knew me 5 !!! years before we got married and we had spoken about every aspect of life)
-she accuses me of still being violent (after I tried to set her out of my house, over 2 years ago, after a fight. I did NOT hit her anytime).
-not having enough income
-not trying enough / done enough to find a wel paying job in my own field
-not providing her with clothes and shelter (but she left my house to start living elsewhere)

My counter arguments were / are:
-I have been trying all I can to find jobs in my field in Israel (paying more worse than we had). I had contacts that could not help us: they preferred in Israel to use russian biology academics instead of a Dutch Forestry academic.
-In Holland I wrote many emails to friends and Rabbi's to make clear how our financial situation was. Besides the Rabbi of our community in the Hague, nobody else replied or tried to help.
-She did not want to accept any gift (or tsedaka) from anyone as I should have provided her.
-in the mean time she was making loans with her mother (without me knowing it !!! Serious halachic issue) . These loans (going upto 100.000 NIS) I will refuse to repay to her mother as she made them without my concent.
-In Holland I was collecting garbage (after my own job at the hospital finished at 17:00 hrs) by repairing and re-selling items found in the garbage so I could make extra income for the family.
-For clothes for her I did not have any money (even for myself I was relying on gifts from my parents).

So, can you please ask the Rabbi to think of a solution, as I am getting real doubts (yes, might be the yetzer), but also practical.

And now her own family (the wealthy Lauder family) could have supported us all these years but did not. Now they offered her (while she is still married to me) a shiduch of the Rotchild family to keep the money in their families (Daniella's own words). What can I do ?
To whom can I turn to, except for G'd ?

Please help.

I am returning tonight to Holland, So I can not meet up with the rabbi, unfortunately.

Bar Pinchas ben Avraham Moelker
From: Baruch Gordon <bmgisrael@gmail.com>
To: B.P. moelker <barpinchas@yahoo.com>
Sent: Wed, April 7, 2010 10:58:49 AM
Subject: Re: Confidential for the Rabbi Eliyahu Leon

IN the tikun yesod Yeshuat eliyahu, rav leon adds a long nusach afterwards, which we do not recite during the sfirat haomer. IN that nusach he writes the following:

"May I have the merit, Merciful Father, to grow a beard, and not remove from the beard even one hair, and this I do for the honor of Hashem Yitbarach, as it says, "It (the beard) is an embellishment for His righteous ones." And if people who are distant from Hashem prevent me, for various reasons, from growing my beard, and especially the wife, then I will not shave my beard G-d forbid with a blade, rather with an electric razor which is permitted under extenuating circumstances. I will pray to the Blessed G-d that my wife should merit to return and repent to you quickly. There should not be any breakdown of my marriage relationship, rather my wife and I should live in love, brotherhood, peace, and friendship."

In other words, he is saying that though growing a beard is important, if the wife doesn't want it, get rid of it and pray to Hashem that she will agree to let you grow a beard one day. But the overriding principle (and he writes that last sentence in bold) is that the beard should not be a reason for friction in the marriage.

I personally trim my beard as per my wife's instructions.

As per your wife's comment, I would say to her, "I know that you want to end our relationship, but I am saying to you that I love and respect you and will not let you go so quickly. Even though my respect for you in the past was sometimes lacking, I am committed to growing and being a better husband, and my true heart's desire is that you be the happiest wife in the world. I am asking that you give our relationship another chance. Accept me with my faults and know that I am crazy about you. I think you are beautiful and the greatest. know that I am committed to striving to be a better husband."

When a woman hears again and again a compliment from her husband that emanates from his heart, it will sink in and arouse her love for you.

Don't give up. Keep pouring on the chasadim. Each time she insults you, just open your heart towards heaven and say, "Thank you Hashem for giving me another opportunity to uproot any trace of anger from my heart, and thereby rectify past transgressions." And turn to your wife and say, "I know that you are angry or not interested at this time in rekindling the flame between us, but know that I love you from my heart, and I believe in our shidduch, and with work, we can rectify the damage done. Please think about it more."

Kol tuv,

Baruch Gordon
Israel Cellular: +972-54-671-3821
USA Cellular: 516 515 1JEW [1539]
On Wed, Apr 7, 2010 at 9:35 AM, B.P. moelker <barpinchas@yahoo.com> wrote:

Shalom Baruch

I have spoken to my wife yesterday for over an hour by telephone and she is very determined in her wish.
She even says she doesn't feel sexually attracted to me anymore.

I am willing to change for her my personality, like we discussed on the kottel-square. But, should I make my self also more attractive by shaving my beard of (as I know she hinted a few times on that)? Personally I don't like doing that, but if it makes her feel better, is this allowed?

Could you please ask the rabbi to Daven on our behalf? I will try t it takes to save our marriage, but spiritually I am starting to lack energy.
My name is Bar Pinchas ben Sara
Daniella Eeshjah bat Jenny/Miriam (sara imenu ?)

---

From: Baruch Gordon <bmgisrael@gmail.com>
To: B.P. moelker <barpinchas@yahoo.com>
Sent: Sun, April 4, 2010 3:56:36 PM

Subject: Re: Confidential for the Rabbi Eliyahu Leon

Shalom,

Yes, we can stay in touch.

Chag Sameach.
Baruch Gordon
Israel Cellular: +972-54-671-3821
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Email (personal): bmgisrael@gmail.com

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On Sun, Apr 4, 2010 at 2:25 PM, B.P. moelker <barpinchas@yahoo.com> wrote:

-the name of the book is:

A table for two; making a good marriage better
By Rabbi Avraham Peretz Friedman
Targum/Feldheim
ISBN -0-944070-98-1

Hopefully it is of any use when teaching. I think I see the whole picture now (G'd willing) and hope to start working now (from Israel) on what I have learned from the Rabbi, you , my other friends and the book. All fit in place now. Now finding my own path to rectify and the koach to continue.

You mind if we stay in contact ?
Chag Sameach and gif my regards to the Rabbi with a lot "todah".

Bar Pinchas

--- On Fri, 4/2/10, Baruch Gordon <bmgisrael@gmail.com> wrote:

From: Baruch Gordon <bmgisrael@gmail.com>
Subject: Re: Confidential for the Rabbi Eliyahu Leon
To: "B.P. moelker" <barginchas@yahoo.com>
Date: Friday, April 2, 2010, 3:36 PM

Baruch Gordon
Israel Cellular: +972-54-671-3821
USA Cellular: 516 515 1JEW [1539]
Fax: +972-3-725-5749
Email (personal): bmgisrael@gmail.com

On Fri, Apr 2, 2010 at 1:45 PM, B.P. moelker <barginchas@yahoo.com> wrote:
Shalom Baruch, Moadim LeSimcha.

is the Rabbi going to be at the kottel, motzei Shabbat?

Yes. I asked Rav Leon today and he said he would be at Kotel Saturday night. I also plan to be there, but with Pesach, my plans could change.

Good luck,
Baruch Gordon

I will be staying with a friend (Rabbi David Stern) in the old city, so it will be easy for me to be there. But, if rabbi Levi is not planning on coming to J'lem, than I will be leaving for Gilo.

Please let me know.

Shabbat Shalom and Moadim LeSimcha.

Bar Pinchas

--- On Fri, 3/26/10, Webmaster Michael <webmaster@JewishSexuality.com> wrote:

From: Webmaster Michael <webmaster@JewishSexuality.com>
Subject: Re: Confidential for the Rabbi Eliyahu Leon
To: "B.P. moelker" <barginchas@yahoo.com>
Date: Friday, March 26, 2010, 1:31 PM

Shalom,
I left for the US shortly after you first wrote me, and did not get a chance to speak to Rav Leon before hand. I am back, and have not seen him yet.

I understand that you are in Israel now. Here is what I suggest. Every Sat. night, Rav Leon comes to the Kotel with a group of followers to recite Tehillim and give a shiur. This starts somewhere between 2-3 hours after the end of Shabbat. They sit in the men's section all the way to the end of the tunnel.

They usually do not allow unknown people to join the inner circle, but many people stand around, especially when Rav Leon gives his 40-minute shiur.

After the shiur, he approaches the kotel for a 2-minute prayer, and then he turns around and starts to exit. Often times as he is exiting, he entertains people approaching him for a bracha. You can try to get to him, and ask him your questions. It is done standing, with many people around.

Sometimes he leaves the kotel very late, like just before or after midnight.

Good luck,

Baruch Gordon
Email (personal): bmgisrael@gmail.com

--- On Sun, 3/21/10, Baruch Gordon <bmgisrael@gmail.com> wrote:

From: Baruch Gordon <bmgisrael@gmail.com>

Subject: Re: Confidential for the Rabbi Eliyahu Leon
To: "B.P. moelker" <barpinchas@yahoo.com>
Date: Sunday, March 21, 2010, 12:52 PM

I am in the USA for a few days and didn't see the Rav before I left. Will be in touch,

Baruch
Baruch Gordon
Israel Cellular: +972-54-671-3821  +972-54-671-3821

USA Cellular: 516 515 1JEW [1539]
Fax: +972-3-725-5749
Email (personal): bmgisrael@gmail.com

On Fri, Mar 19, 2010 at 6:47 AM, B.P. moelker <barpinchas@yahoo.com> wrote:
Shalom Michael,
Sunday, 21st I will flying to Israel.
Did the Rabbi say something about our situation?

How can I contact you or the Rabbi while I am in Israel
I will be trying to sleep in Yerushalayim, as I do not have a
house anymore in Israel.

Best regards and Shabbat Shalom,

Bar Pinchas

--- On Fri, 3/12/10, Webmaster Michael
<webmaster@JewishSexuality.com> wrote:

From: Webmaster Michael
<webmaster@JewishSexuality.com>
Subject: Re: Confidential for the Rabbi Eliyahu Leon
To: "B.P. moelker" <barpinchas@yahoo.com>
Date: Friday, March 12, 2010, 6:03 AM

What is your parnasa situation now?

With love of Israel,
Kol tuv,
Michael

On Fri, Mar 12, 2010 at 2:06 AM, B.P. moelker
<barpinchas@yahoo.com> wrote:

--- On Fri, 3/12/10, B.P. moelker
<barpinchas@yahoo.com> wrote:

From: B.P. moelker
<barpinchas@yahoo.com>
Subject: Shalom
To: tzvi@jewishsexuality.com
Date: Friday, March 12, 2010, 1:05 AM

BS"D

Shalom,

is there a possibility for me to ask you a
question regarding our troubles in the last few
years? Is it possible for me to make an
appointment with HaRav Levi.
At the moment I am in Holland, but I would
like to be in Israel for Pesach.
We are a Jewish, dati, couple that got married in Ein Gedi, 19 tevet 5765.

Since our marriage many things went wrong: my wife was in terrible pains of our first born (of 3 children, born in Kedusha and Tahara), she was diagnozed lukemia (wich B"H turned out to be false), she was being accused of adultery, she lost her job (and so we lost income).

Then our landlord tried to kick us out of the house, we moved to a new "religious" settlement in the Negev which turned out to be a scam, and then we returned broke to Europe.

Before we left I explained the above to him and asked rav Mordechai Eliyahu a blessing. He gave me a blessing: "HaBeracha Shayechet LaAretz"

But, In Holland problems continued, etc...so much that my wife is now divorcing me.

Regarding to our sexual relationship we asked questions on fertility and what is allowed to the Rabbi's of Pu'a in Yerushalayim. There we learned what is more or less allowed and what isn't.

If I look at your website, things that we did (like anal sex, her doing oral with me, not allways missionary, are being mentioned as forbidden.

In our relationship it also happened a few times that by accident semen was spoiled unintentionally.

Now, my question is:
-why did all our problems happen to us in Israel?
-How can I / we rectify the possible mishaps we did in Israel in our relationship;
-how can I save my marriage (if at all) as the civil divorce is taking place, but the Get will only be signed many months from now. I still love my wife and our 3 children.

Please help.

Pesach I try to be in Israel. Is it possible for me to meet the Rabbi either in Bne Brak or in Yerushalayim?

Best regards,

Bar Pinchas ben Sarah
Daniella Eeshyah bat Sarah / miriam / Yenny
and our children:
Jedidjah Menachem
Shemaya Levi
Hodayah Aliza

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